

PROPOSAL FOR PHOTOGRAPHIC SERVICES FOR SENIOR PANORAMIC PICTURE

| TO: | ATTENTION: FROM: | | | |
|---|---|--|--|--|
| PLEASE SUBMIT PROPOSAL AS FOLLOWS: (To be filled out by school) | | | | |
| FOR SENIOR PANORAMIC PICTURE TO BE HELD ON | AT | | | |
| (Date of Event) | | | | |
| WITH ANTICIPATED ATTENDANCE OF(Location of Event) (Estimated number of graduates) | | | | |
| PROPOSAL MUST BE SUBMITTED BY | · | | | |
| The following items will be provided, at no charge, by the photographer, according to the school's specifications: 1. Photo overview of class. 2. Two complimentary panoramic pictures of the senior class. | | | | |
| THE SCHOOL AGREES TO : | | | | |
| Grant the vendor the sole commercial right to photograph panoramically the entire senior class in the school year. THE VENDOR AGREES TO: | | | | |
| Photograph the entire senior class. | | | | |
| Sell only the picture packages specified on this proposal to the students of the above named school. This proposal is for color pictures only unless otherwise specified. | | | | |
| Meet with the school activities director and/or class advisor prior to the panoramic picture to discuss details. | | | | |
| Not to collect any funds or payments on campus. | | | | |
| PROCEDURES : | | | | |
| Proposals submitted will be evaluated on a mix of factors including price, quality, accessibility, dependability, professionalism, variety of picture packages and services. Photographer may contact school on or after for evaluation results. After all proposals have been opened, they may be examined by all photographers who submitted proposals. | | | | |
| Failure to respond to this invitation to submit a proposal, prospective suppliers for future events. If you do not wish pages and sign and return all two (2) pages of this propo | n to submit a proposal, indicate "No Proposal" on all two (2) | | | |
| A photo package may have only one price. | | | | |
| Together with this proposal, the photographer must submit one sample photo package, stamped on its back with the photographer's name, address and applicable school year. Quality and sizes of pictures offered for the event must equal the quality and sizes of the sample photo package submitted with this proposal. No presentation is required. | | | | |

| THIS PAGE TO BE FILLED | OUT BY PHOTOGE | RAPHER SUBMI | ITTING PROPOSAL | |
|--|------------------------------------|----------------|---|--|
| An ACCESS FEE in the amount of \$ | will be provided to the | ne school by | | |
| This date is to be no less than 10 business days prior to the event. No other funds, gifts or incentives will be due to the school nor will be accepted by the school, it's employees, or students. | | | | |
| NUMBER OF POSES # | | | | |
| POSE | | | CRIPTION | |
| | | | | |
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| PACKAGE A NO. OF PRINTS PRINT SIZE COST AEACH | PACKAGE C NO. OF PRINTS PF COST C | EACH | PACKAGE E NO. OF PRINTS PRINT SIZE COST EEACH | |
| PACKAGE B NO. OF PRINTS PRINT SIZE | | RINT SIZE | PACKAGE F NO. OF PRINTS PRINT SIZE | |
| COST BEACH | COST D | _EACH | COST FEACH | |
| CERTIFICATION (To be filled out by photographer submitting proposal) | | | | |
| The undersigned photographer hereby certifies that this proposal is made without any prior understanding, agreement or association with any other firm, or person submitting a proposal for the same photographic services, and monies due the school are disclosed on this proposal, and in all respects the proposal is fair, without collusion or fraud. The photographer agrees to abide by all conditions of this proposal. | | | | |
| NAME OF PHOTOGRAPHER: | | | | |
| MAILING ADDRESS: | | | | |
| CITY, STATE, ZIP CODE: | | | | |
| | | _ FAX NUMBER: | FAX NUMBER: | |
| BY: SIGNATURE (ORIGINAL): OF AUTHORIZED REPRESENTATIVE | | _ DATE SIGNED: | · | |
| NAME (TYPED): OF AUTHORIZED REPRESENTATIVE | | _ TITLE: | | |
| AGREEMENT (To be filled out by school) | | | | |
| Your firm has been selected to provide photographic services for the event stated on this proposal. Please contact our school to coordinate services. | | | | |
| (Principal's Name) | (Principal's Signature) | | (Date signed) | |