## MIAMI-DADE COUNTY PUBLIC SCHOOLS

## COMMITTEE APPRAISAL - PHOTOGRAPHY CONTRACT FOR

$\qquad$ YEARBOOK.
COMMITTEE MEMBER
(Signature)
According to the proposal and/or your personal opinion, rate each photographer for each of the factors indicated below. Rate numerically as 1 (best), 2,3 , etc. If two or more are equal on any factor, give them the same numerical rating.

| Evaluate proposals as follows: | PHOTOGRAPHER NAME | PHOTOGRAPHER NAME | PHOTOGRAPHER NAME | PHOTOGRAPHER NAME |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 1. Rate according to preference with <br> regard to charges for sittings and <br> appointments. |  |  |  |  |
| 2. Rate for extra charges on candid <br> shots and color shots. |  |  |  |  |
| 3. Rate according to advantages <br> offered on loan equipment, if any. |  |  |  |  |
| 4. Rate with regard to any conditions in <br> section 11 - item 8. |  |  |  |  |
| 5. Rate according to proposals for <br> underclass pictures only if you are <br> considering this feature. |  |  |  |  |
| 6. Rate according to your opinion of <br> studio location or convenience. |  |  |  |  |
| 7. Rate in order of best prices for <br> student purchase. |  |  |  |  |
| 8. Rate for compliance or ability to <br> comply with any supplementary <br> requirements. |  |  |  |  |
| 9. Rate according to your opinion of: <br> Quality of Workmanship <br> Dependability |  |  |  |  |
| Based on the above rate according to <br> your overall choice for the yearbook <br> photographer |  |  |  |  |

